

AMENDMENT TO RULES COMMITTEE PRINT 118-

36

OFFERED BY MR. THOMPSON OF PENNSYLVANIA

At the appropriate place in subtitle G of title VIII,
insert the following:

1 **SEC. 8___ . REPORT ON CONTRACT GOAL FOR THE**
2 **ABILITYONE PROGRAM.**

3 The Secretary of Defense shall submit to the congres-
4 sional defense committees a report on—

5 (1) the progress of the Department of Defense
6 in achieving the goal for the Department to acquire
7 products and services from qualified nonprofit agen-
8 cies for the blind and qualified nonprofit agencies
9 for the other severely disabled (as such terms are de-
10 fined, respectively, in section 8501 of title 41,
11 United States Code) pursuant to chapter 85 of title
12 41, United States Code, in an amount equal to one
13 percent of the total funds obligated or expended by
14 the Department for procurement for a fiscal year;
15 and

16 (2) any obstacles faced by the Secretary in
17 achieving the goal described in paragraph (1).

